



Agenda

June 9, 2026
School Board of Manatee County
Regular Board Meeting - 10:00 AM
Walter Miller School Support Center
Board Room

Times Indicated are Approximate

- 1. CALL TO ORDER**
- 2. READING OF THE DISTRICT'S VISION - Choate**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. APPROVAL OF THE AGENDA**
 1. [Approval of the Agenda Amendments - added after publishing](#)
- 6. APPROVAL OF MINUTES**
 1. [Approval of the Minutes of the April 28, 2026 School Board Meeting and the May 5, 2026 School Board Workshop](#)
- 7. CELEBRATIONS**
 1. [Recognition of VFW Post 12055](#)
- 8. PUBLIC COMMENTS (UP TO 30 MINUTES)**

Public comment is not an open forum to discuss matters unrelated to education, to support or oppose candidates for public office, or to engage in commercial speech attempting to sell a service or product to the School Board or public. Also, public comment is not a forum to attack individual school system employees or Board Members. Any such complaints should be submitted in writing to the Superintendent for appropriate handling. Finally, this is not a forum for addressing issues involving individual students. Because of privacy concerns, such issues should be submitted in writing to the Superintendent for appropriate handling. Each speaker is allowed three minutes to address the Board. Speakers must stand at the podium and not approach the dais.

This is a business meeting of the School Board and the public expects that we conduct it in an orderly, efficient, effective and dignified manner. We request that speakers keep this in mind when making your comments. We also request that the audience keep that in mind and not demonstrate approval or disapproval of what a speaker has said by clapping or booing. The Board appreciates the public's input and will listen attentively, consider each comment, and usually will not respond, enter into debate, or answer questions during comments on agenda items or during the public

comments section.

PUBLIC INPUT INSTRUCTIONS:

1. Before you begin speaking, please provide any handouts to the Agency Clerk.
2. Please identify yourself only by your full name for the record.
3. You have no more than three minutes to speak. Please stop speaking when the bell rings.
4. Florida Law requires all citizens to conduct themselves in an orderly fashion at public meetings.
5. **WARNING:** Any individual who interferes with the expeditious or orderly process of a School Board meeting, will be subject to removal from the meeting pursuant to Section 1001.372(3) Florida Statutes at the discretion of the Chair. Orderly fashion is deemed as, at a minimum (1) no profanity (2) no vulgar language (3) no discourteous, disrespectful, or disparaging conduct.

9. REPORTS AND PRESENTATIONS

1. [2025-2026 End of Year Data Review - updated 6/5/2026](#)
2. [Children's Service Advisory Board \(CSAB\) Presentation - added after publishing](#)

10. CONSENT ITEMS

All matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Board Member, that item will be removed from the Consent Agenda and will be considered later in the agenda.

1. [Approval of the Appointments, Change of Assignments, Promotions, Reappointments, Reassignments, Resignations, Retirements, Suspensions, Terminations, and Transfers \(No Financial Impact\)](#)
2. [Approval to Apply for the 2026-2027 Manatee County Government Dori Slosberg Driver Education Safety Trust Fund Grant in the Amount of \\$157,314.00 \(Incoming Grant Funds\)](#)
3. [Approval to Apply, Accept and Expend the 2026 Spring Bishop-Parker Foundation Grant in the Amount of \\$488,000.00 \(Incoming Private Grant Funds\)](#)
4. [Approval to Apply, Accept and Expend the Lee & Lincoln Middle Schools 21st Century Community Learning Centers Grant Request for Proposal, Effective August 2026 - July 2027, in the Amount of \\$332,850.00 \(Incoming Federal Grant Funds\)](#)
5. [Approval to Apply, Accept and Expend the Palm View K-8 School 21st Century Community Learning Centers Grant Request for Proposal, Effective August 2026 - July 2027, in the Amount of \\$130,400.00 \(Incoming Federal Grant Funds\)](#)
6. [Approval to Apply, Accept and Expend the Manatee County Opioid Impact Grant in the Amount of \\$250,703.00 \(Incoming Local Grant Funds\)](#)
7. [Approval of the Apprenticeship Training Program Agreement Between ROOTS Engineering Services, LLC and the School Board of Manatee County Through Manatee Technical College \(MTC\) \(Workforce Funding\)](#)
8. [Approval of the Renewal Agreement Between the School Board of Manatee County and Peregrine, LLC dba Pet Supplies Plus for On-The-Job Training for Exceptional Student Education Students for June 2026-June 2029 \(No Financial Impact\)](#)
9. [Approval of the New Agreement Between the School District of Manatee County and Active Senior Care, Inc. d/b/a Town Square at University Parkway for Clinical Experience for Manatee Technical College \(MTC\) Nursing Students for the 2026-2029 School Years \(No Financial Impact\)](#)
10. [Approval of the New Agreements Between the School District of Manatee County and Kinga Royer DMD, LLC and SRQ Dental, PLLC for Clinical Experience for Manatee](#)

Technical College (MTC) Dental Assisting Students for the 2026-2029 School Years (No Financial Impact)

11. Approval of the Renewal Agreements Between the School District of Manatee County and Lakewood Ranch Dental and Mann Orthodontics, PA for Clinical Experience for Manatee Technical College (MTC) Dental Assisting Students for the 2026-2029 School Years (No Financial Impact)
12. Approval of the School District of Manatee County English for Speakers of Other Languages (ESOL) Endorsement "Add-On" Plan for 2026-2031 (No Financial Impact)
13. Approval of Facilities Use Agreement with Big Brothers Big Sisters of the Suncoast and the School District of Manatee County (Incoming Funds)
14. Approval to Purchase Chapter One Literacy Program and Tutoring, SDMC No. 27-0024-BS, Estimated in the Amount of \$190,000.00 (General Fund)
15. Approval to Purchase Level-Up with Game On Nation, SDMC No. 27-0029-BS, Estimated in the Amount of \$150,000.00 (Millage Funds)
16. Approval to Purchase Athletic Referee Services, SDMC No. 27-0031-BS, Estimated in the Amount of \$375,000.00 (Multiple Funding Sources)
17. Approval of the Comprehensive Fire Safety Inspection Report for Fiscal Year 2025-2026
18. Approval of the Use of St. John ' s County School Board Bid on Catalog Percentage Discount-Furniture, SDMC No. 27-0021-MR, Estimated in the Amount of \$1,000,000.00 (Multiple Funding Sources)
19. Approval of Recommendation to Place Employee A.J. on Unpaid Administrative Leave Pending a Hearing on the Merits (General Fund)
20. Approval of Bayshore High School and Parrish Community High School Football Field Upgrades Synthetic Turf Change Order 2 Final Agreement Between Owner and P.J. Hayes, Inc., dba Tandem Construction Decrease in the Amount of \$66,998.07 for a Total Guaranteed Maximum Price of \$4,093,293.27
21. Authorization to Negotiate Construction Management At-Risk Services (CM) for Tillman Elementary Campus Renovations (No Financial Impact)
22. Approval to Advertise a Request for Qualifications (RFQ) for Architect and Engineering (AE) Services and Construction Management (CM) at Risk Services for Lakewood Ranch High School HVAC Renovation (Capital Funds)
23. Approval to Advertise a Request for Qualifications (RFQ) for Architect and Engineering (AE) Services and Construction Management (CM) at Risk Services for Bayshore High School HVAC Renovation and Career Technology Education (CTE) Addition (Capital Funds)
24. Approval of Lakewood Ranch High School Water Lines Agreement Between Owner and Ajax Building Company Amendment 2 in the Amount of \$6,376,183.00 (Capital Funds)
25. Approval of Lakewood Ranch High School Stadium Drainage Substantial Completion (No Financial Impact)
26. Approval of Palma Sola Elementary School Campus Renovations Partial Substantial Completion Phase 2 Building Sections A, B, and C (No Financial Impact)
27. Approval of Memorandum of Understanding Between the School Board of Manatee County and Manatee County for Rangeland High School Transportation Improvements (No Financial Impact)

28. Approval of Rangeland High School Amendment 2 Agreement Between Owner and Schenkel & Shultz Inc. in the Amount of \$182,594.00 (Capital Funds)
29. Approval of Moody Elementary School Renovation, Pre-Construction Agreement Between Owner and Willis Smith Construction, Inc. in the Amount of \$85,050.00 (Capital Funds)
30. Approval of Matzke Radio Tower Project Amendment 1 Agreement Between Owner and ME & S General Contractors, Inc. Revising the Substantial Completion Date to April 30, 2026 (No Financial Impact)
31. Approval of Matzke Radio Tower Project Substantial Completion (No Financial Impact)
32. Authorization of the Return of Radio Unidos FCC License to UnidosNow, Inc. (No Financial Impact)
33. Approval of Request to Declare Surplus and Demolish Portable 114 at a Cost of \$13,523.72 (Capital Funds)

11. PUBLIC COMMENT FOR NEW BUSINESS ITEMS

12. NEW BUSINESS (DISCUSSION ITEMS PULLED FROM CONSENT)

13. NEW BUSINESS (NON-CONSENT ITEMS)

1. Approval of the Budget Amendments for April 2026 (No Financial Impact)
2. Approval of Advertising a Notice of Intent to Amend the Code of Student Conduct and to Set a Public Hearing on the Proposed Changes at the Board Meeting Scheduled for July 21, 2026 (General Fund)
3. Approval of Advertising a Notice of Intent to Amend the Student Progression Plan, and Setting a Public Hearing on the Proposed Amendments at the Board Meeting Scheduled for July 21, 2026 (General Fund)
4. Approval of the Academic Calendar for the School Year 2027-2028 (No Financial Impact)

14. NEW BUSINESS (NO SUPERINTENDENT RECOMMENDATION)

1. Approval to Extend Ginger Mentzer's Term as a Member of the Citizen Financial Audit Committee for Three (3) Years (No Financial Impact)
2. Approval to Extend Susan Harrigan's Term as a Member of the Citizen Financial Audit Committee for Three (3) Years (No Financial Impact)
3. Approval of Travel Expense Associated with the School Board Members' and Superintendent Breslin's Attendance at the FSBA-FADSS Annual Joint Conference, at the Grand Hyatt Tampa Bay, FL June 10-12, 2026 Not to Exceed \$3,500.00 (General Fund)

15. CONTINUED PUBLIC COMMENT (IF NECESSARY)

16. INFORMATION ONLY (No Board Action Required)

1. Year-to-Date Financial Statements Through April 30, 2026 (No Financial Impact)
2. Year-to-Date Charter School Financial Statement Summary Through April 30, 2026
3. Second Amendment to Bradenton Bay High School Charter School Program (CSP) Grant
4. Approval to Apply for the 21st Century Community Learning Centers (21st CCLC) Grant

Proposal in the Amount of \$499,999.84 for Florida High School for Accelerated Learning (aka, Bradenton Bay High School) (Incoming Federal Grant Funds)

- 17. UPDATES**
 - A. INSTRUCTION UPDATE**
 - B. OPERATIONS UPDATE**
 - C. LEGAL UPDATE**
- 18. SUPERINTENDENT REMARKS**
- 19. BOARD COMMENTS**
- 20. ADJOURNMENT**